



## **ADDENDUM TO BID DOCUMENTS**

**City of La Puente**

**LA PUENTE ACTIVITY CENTER**

**ADDENDUM NO. 03**

**Date: 3-6-26**

NOTE: ALL PLANS, SPECIFICATION AND CONTRACT DOCUMENTS REMAIN UNCHANGED EXCEPT SECTIONS OR PARTS ADDED TO, REVISED, DELETED OR CLARIFIED BY THIS ADDENDUM.

This Addendum consists of (2) 8 ½ x 11 pages and (8) 24" X 36" sheets.

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Frisco White, AIA, Architect



## **CHANGES TO DRAWINGS**

Item No.:

1. Sheet G001, COVER SHEET
  - a. Revise Sheet Index as clouded per the attached sheet G001.Note: This sheet represents the addition and revision responses resubmitted for Fire Agency's Approval as indicated by clouds.
2. Sheet C500, CIVIL DETAILS
  - a. Revise Detail 4 PCC Sidewalk / Hardscape Pavement Section as clouded per the attached sheet C500.
  - b. Revise Detail 8 Isolation Joint as clouded per the attached sheet C500.
  - c. Revise Detail 9 New PCC Pavement to Existing PCC Pavement as clouded per the attached sheet C500.
3. Sheet A003, FIRE ENGINEERING BUILDING REVIEW SITE PLAN
  - a. Add new sheet A003 as clouded per the attached sheet A003.Note: This sheet represents the addition and revision responses resubmitted for Fire Agency's Approval as indicated by clouds.

4. Sheet A101, FLOOR PLAN AND WALL TYPES
  - a. Add Fire Department Notes as clouded per the attached sheet A101.Note: This sheet represents the addition and revision responses resubmitted for Fire Agency's Approval as indicated by clouds.
5. Sheet L-1, IRRIGATION PLANS
  - a. Revise the Irrigation Plan noting the changes to the walkway to the Activity Center as clouded per the attached sheet L-1.
  - b. Revise the Point of Connection Notes as clouded per the attached sheet L-1.
6. Sheet L-2, IRRIGATION LEGENDS & NOTES
  - a. Revise the Irrigation Equipment Legend and Irrigation Head Legend as clouded per the attached sheet L-2.
7. Sheet L-4, PLANTING PLAN
  - a. Revise the Planting Plan noting the changes to the walkway to the Activity Center as clouded per the attached sheet L-4.
8. Sheet L-5, PLANTING LEGEND & NOTES
  - a. Revise the Tree Legend as clouded per the attached sheet L-5.
  - b. Revise the Shrubs, Succulents & Groundcover Legend as clouded per the attached sheet L-5.

**END OF ADDENDUM 03**



# City of La Puente

# Activity Center

## GENERAL NOTES

1. WHERE NO SPECIFIC DETAIL IS SHOWN, THE FRAMING, CONSTRUCTION OR FINISHING SHALL BE IDENTICAL OR SIMILAR TO THAT INDICATED FOR LIKE CASES OR IN THE ABSENCE OF SAME SHALL BE TREATED ACCORDING TO STANDARD PROCEDURES AS APPROVED BY THE ARCHITECT OR ACCORDING TO MANUFACTURERS STANDARDS.
2. VERIFY ALL CONDITIONS AND DIMENSIONS AT SITE.
3. MINOR ITEMS USED IN THE CONSTRUCTION OF THIS PROJECT MAY BE INDICATED ON THE DRAWINGS BUT NOT NECESSARILY IN THE SPECIFICATIONS, SUCH MINOR ITEMS ARE GENERALLY REFERENCED TO A MANUFACTURER INCLUDING A MODEL NUMBER, WHERE APPLICABLE. HOWEVER, ALL SUCH MINOR ITEMS SHALL BE GOVERNED BY ALL ASPECTS OF THE SPECIFICATIONS AS IF WRITTEN THEREIN.
4. THE CONTRACTOR SHALL MAKE ALL EFFORTS NOT TO DISTURB THE OPERATION OF THE EXISTING PREMISES INCLUDING ACCESS THERETO; PROVIDE ALL REQUIRED CONSTRUCTION FENCING, BARRICADES, WARNING SIGNS AND LIGHTS; PROTECT AGAINST ANY POTENTIAL FLOOD HAZARDS OR AIR POLLUTION AND SHALL EXERCISE ANY AND ALL REQUIRED SAFETY MEASURES TO PROTECT AND RENDER SAFE THE PREMISES TO ALL OCCUPANTS.
5. CONTRACTOR SHALL ALSO ABIDE BY CHAPTER 3303.7 OF THE CALIFORNIA BUILDING CODE : PROTECTION OF PEDESTRIANS DURING CONSTRUCTION OR DEMOLITION.
6. WHERE EXECUTING THE WORK SHOWN ON ANY OF THESE DRAWINGS OR CALLED FOR IN SPECIFICATIONS REQUIRES PENETRATION OF EXTERIOR WALLS OR ROOFS, SUCH WORK SHALL BE FLASHED, SEALED OR OTHERWISE MADE TIGHT AGAINST THE ENTRANCE OF AIR OR WATER.
7. WHILE DRAWINGS INDICATE ITEMS TO BE REMOVED, REPLACED OR REWORKED, THEY MAY NOT NECESSARILY INDICATE ALL ASPECTS OF WORK REQUIRED IN THE REMOVAL, REPLACEMENT OR REWORK OF SUCH ITEMS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO FURNISH AND INSTALL ALL WORK NECESSARY TO COMPLETE AND FINISH ALL AREAS IN AND AROUND SUCH ITEMS.
8. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE DONE BY HIM TO THE TENANT PREMISES OR OTHERWISE, AND SHALL REPAIR SAME AT HIS OWN EXPENSE. NOTE THAT HEAVY EQUIPMENT DRIVEN OVER ASPHALT CONCRETE PAVEMENT MAY CAUSE DAMAGE TO SUCH PAVEMENT.
9. GENERAL CONTRACTOR MUST CAREFULLY SCRUTINIZE ALL DRAWINGS TO ASCERTAIN ALL REQUIRED WORK ARISING OUT OF WORK DONE BY MECHANICAL, PLUMBING, ELECTRICAL OR OTHER SUB-CONTRACTORS.
10. THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF THE ALTERATION, REHABILITATION OR RECONSTRUCTION IS TO BE IN ACCORDANCE WITH TITLE 24, CALIFORNIA CODE OF REGULATIONS. SHOULD ANY EXISTING CONDITION SUCH AS DETERIORATION OR NON COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHERE IN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CALIFORNIA CODE OF REGULATIONS, A CHANGE ORDER OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY THE CITY OF CARSON. BEFORE PROCEEDING WITH THE WORK.
11. ALL PROPOSED BUILDING ENTRIES / EXITS TO BE BARRIER FREE.
12. ALL MECHANICAL AND ELECTRICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA: ASCE 7-05 CHAPTER 13 SEISMIC DESIGN REQUIREMENTS FOR NON STRUCTURAL COMPONENTS.
13. ONE SET OF APPROVED PLANS SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY THE WORKMEN. ALL CONSTRUCTION SETS SHALL REFLECT THE SAME INFORMATION. THE CONTRACTOR SHALL MAINTAIN, IN GOOD CONDITION, ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDUMS, AND CCD. ON THE PREMISES AT ALL TIMES. THESE ARE TO BE UNDER THE CARE OF THE JOB SUPERINTENDENT.
14. ALL ALTERATIONS AND DEMOLITION WORK SHALL CONFORM WITH CHAPTER 33 AND 34 OF CBC, CHAPTER 33, C.F.C.
15. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CITY APPROVED DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CA. CODE REGULATIONS, A CONSTRUCTION CHANGE DOCUMENT (CCD), OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY THE CITY BEFORE PROCEEDING WITH THE REPAIR WORK.
16. PROJECT INSPECTOR AND TESTING LAB MUST BE EMPLOYED BY THE OWNER AND APPROVED BY ALL OF THE FOLLOWING: A/E OF RECORD, STRUCTURAL ENGINEER (WHEN APPLICABLE).
17. THE PROJECT CONTRACTOR SHALL COMPLETE ALL AND SUBMIT THE FOLLOWING FORMS TO THE CITY OF CARSON INSPECTION STAFF:
- a. SPECIAL INSPECTIONS / INSPECTION AGENCY / TESTING LABORATORY FINAL REPORT (FORM 4543)
- b. SPECIAL INSPECTOR START WORK NOTIFICATION (FORM 4545)
- c. PROPERTY OWNER'S FINAL REPORT FORM (4542)

## ABBREVIATIONS

<	ANGLE CENTER LINE	EQ.	EQUAL EQUIP.	O.C.	ON CENTER
<	DIAMETER	EQ.	EQUIP.	OFF.	OFFICE
>	PLATE OR PROPERTY LINE	EXT.	EXISTING EXTERIOR	OPNG.	OPENING
@	AND AT OR ABOUT			PLAS.	PLASTER
+	INCH OR REPEAT	F.A.	FIRE ALARM	PLUMB.	PLUMBING
#	POUND OR NUMBER	F.E.C.	FIRE EXTINGUISHER CABINET	PLWD.	PLYWOOD
A.B.	ANCHOR BOLT	F.F.	FINISH/DOOR/FACORY FINISH	R.	RISER/RADIUS
A/C	AIR CONDITIONING	F.G.	FINISH GRADE/RED GLASS	R.A.	RETURN AIR
AC.	ACCUICAL	FIN.	FINISH	R.C.P.	REINFORCED CLAY PIPE
ADJ.	ADJUSTABLE/ADJACENT	FLX.	FIXTURE	REF.	REFERENCE
A.E.F.	ABOVE FINISH FLOOR	FLR.	FLOOR	REQ.	REQUIRED
ALUM.	ALUMINUM	FLUOR.	FLUORESCENT	R.H.	ROOM
AC.T.	ACCUICAL TILE	F.O.F.	FACE OF FINISH	R.O.	ROUGH OPENING
BD.	BOARD	F.O.S.	FACE OF STUDS	S.C.	SOLID CORE
B.D.G.	BUILDING	F.S.	FULL SIZE/FINISH SURFACE	SCH.	SCHEDULE
BM.	BEAM	FT.	FOOT OR FEET	S.F.	SQUARE FOOT
BOT.	BOTTOM	GA.	GAUGE/GAGE	SHT.	SHEET
		G.I.	GALVANIZED IRON GLASS	SHG.	SHEDDING
		OTF.BD.	OFFSHORE BOARD	SHM.	SIMILAR
C.B.C.	CA. BUILDING CODE	H.C.	HOLLOW CORE	SPEC.	SPECIFICATION
C.I.	CGL JOIST OR CONTRL. J.	H.M.	HOLLOW METAL	SQ.	SQUARE
CLG.	CEILING	H.DWR.	HARDWARE	STD.	STANDARD
CLR.	CLEAR	HORZ.	HORIZONTAL	STR.	STRUCTURAL
COL.	COLUMN	HR.	HOUR	SUSP.	SUSPENDED
CONC.	CONCRETE	IN.	INCH	T.	TREAD/TEMPERED
CONN.	CONNECTION	INSL.	INSULATION	THK.	THICK
CONTR.	CONSTRUCTION	INT.	INTERIOR	U.N.O.	UNLESS NOTED OTHERWISE
CONT.	CONTINUOUS	JST.	JOIST	URN.	URNAL
CORR.	CORRIDOR	LAV.	LAVATORY	V.C.T.	VERTICAL COMPOSITION TILE
C.T.	CERAMIC TILE	LT.	LIGHT	VERT.	VERTICAL
DEPT.	DEPARTMENT	M.	MEN	W.	WEST/WOMEN
D.F.	DRINKING FOUNTAIN	MATL.	MATERIAL	W/.	WITH
DIM.	DIMENSION	MAX.	MAXIMUM	W.C.	WATER CLOSET
DN.	DOWN	MECH.	MECHANICAL	WO.	WOOD
DR.	DOOR	MIL.	METAL	W.H.	WATER HEATER
DWG.	DRAWING	MFR.	MANUFACTURER	W/O	WITHOUT
[E]	EXISTING	MIN.	MINIMUM/MINUTE	WP.	WATERPROOF
EA.	EACH	MISC.	MISCELLANEOUS		
E.G.	EXISTING GRADE				
ELEC.	ELECTRICAL				
ELEV.	ELEVATION				

## APPLICABLE CODES

APPLICABLE CODES AS OF JANUARY 1, 2023

### PARTIAL LIST OF APPLICABLE CODES

2022	CALIFORNIA ADMINISTRATIVE CODE, PART 1, TITLE 24 CCR
2022	CALIFORNIA BUILDING CODE (CBC) PART 2, TITLE 24 CCR (2018 INTERNATIONAL BUILDING CODE VOL.1 AND 2, AND 2019 CALIFORNIA AMENDMENTS)
2022	CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 CCR (2017 NATIONAL ELECTRICAL CODE AND 2019 CALIFORNIA AMENDMENTS)
2022	CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 CCR (2018 IAPMO UNIFORM MECHANICAL CODE AND 2019 CALIFORNIA AMENDMENTS)
2022	CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 CCR (2018 IAPMO UNIFORM PLUMBING CODE AND 2019 CALIFORNIA AMENDMENTS)
2022	CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 CCR (2018 INTERNATIONAL FIRE CODE AND 2016 CALIFORNIA AMENDMENTS)
2022	CALIFORNIA EXISTING BUILDING CODE (CEBC) PART 10, TITLE 24 CCR (2018 INTERNATIONAL EXISTING CODE AND 2019 CALIFORNIA AMENDMENTS)
2022	CALIFORNIA GREEN BUILDING STANDARD CODE (CALGreen), PART 11, TITLE 24 CCR
2022	CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24 CCR
2016	ASME A17.1/CSA 844-13 SAFETY CODE FOR ELEVATORS AND ESCALATORS (PER 2019 CBC PART 2 CH 35)

NOTE: CAL/OSHA ELEVATOR UNIT ENFORCES CCR TITLE 8 AND USES THE 2004 ASME A17.1 BY ADOPTION

### PARTIAL LIST OF APPLICABLE STANDARDS

NFPA 13	STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS	2016 EDITION
NFPA 14	STANDARD FOR THE INSTALLATION STANDPIPE AND HOSE SYSTEMS	2016 EDITION
NFPA 17	STANDARD FOR DRY CHEMICAL EXTINGUISHING SYSTEMS	2017 EDITION
NFPA 17a	STANDARD FOR WET CHEMICAL EXTINGUISHING SYSTEMS	2017 EDITION
NFPA 20	STANDARD FOR THE INSTALLATION OF STATIONARY PUMPS FOR FIRE PROTECTION	2016 EDITION
NFPA 22	STANDARD FOR WATER TANKS FOR PRIVATE FIRE PROTECTION	2013 EDITION
NFPA 24	STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAIN AND THEIR APPURTENANCES	2016 EDITION
NFPA 72	NATIONAL FIRE ALARM & SIGNALING CODE	2016 EDITION
NFPA 80	STANDARD FOR FIRE DOORS AND OTHER OPENING PROTECTIVES	2016 EDITION
NFPA 2001	STANDARD ON CLEAN AGENT FIRE EXTINGUISHING SYSTEMS	2015 EDITION
UL 300	STANDARD FOR FIRE TESTING OF FIRE EXTINGUISHING SYSTEMS FOR PROTECTION OF COMMERCIAL COOKING EQUIPMENT	2005 (R2010)
UL 464	AUDIBLE SIGNAL DEVICES FOR FIRE ALARM AND SIGNALING SYSTEM, INCLUDING ACCESSORIES	2003 EDITION
UL 521	STANDARD HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS	1999 EDITION
UL 1971	STANDARD FOR SIGNALING DEVICES FOR THE HEARING IMPAIRED	2002 (R2010)

FOR A COMPLETE LIST OF APPLICABLE NFPA STANDARDS REFER TO 2022 CBC (SFM) CHAPTER 35 AND CALIFORNIA FIRE CODE CHAPTER 80.

SEE CALIFORNIA BUILDING CODE CHAPTER 35 FOR STATE OF CALIFORNIA AMENDMENTS TO THE NFPA STANDARDS.

ALL PARTS OF THE 2022 CALIFORNIA BUILDING CODE BECOME EFFECTIVE JANUARY 1, 2023 EXCEPT THE EFFECTIVE DATE FOR THE USE OF THE 2022 BUILDING CODE EFFICIENCY STANDARDS (Title 24, PART 1, CHAPTER 10) IS JANUARY 8, 2022 AND THE EFFECTIVE DATE FOR THE USE OF THE CALIFORNIA ADMINISTRATIVE CODE (TITLE 24, PART 1, CHAPTER 4) IS JANUARY 8 2022.

## SYMBOLS

AD1	DOOR NUMBER	DETAIL NUMBER	DETAIL NUMBER
△	REVISION NUMBER	SECTION	SECTION
1000	KEYNOTE NUMBER	ASXX	SHEET NUMBER
ROOM 100	ROOM NUMBER	NORTH	NORTH ARROW
O.S.F.	ROOM SQUARE FOOTAGE	INTERIOR ELEVATION	ELEVATION NUMBER
O.L.F.	OCCUPANT LOAD FACTOR	4	2
	OCCUPANCY	1	3

## DESIGN TEAM

### ARCHITECTURE AND PLANNING

WESTBERG + WHITE, INC.  
1775 HANCOCK ST., SUITE 120  
SAN DIEGO, CA. 92110  
(619) 542-1188  
CONTACT: FRISCO WHITE  
EMAIL: white@wwarch.com

### CIVIL

WSP USA, Inc.  
10525 VISTA SORRENTO PARKWAY., SUITE 350  
SAN DIEGO, CA. 92121  
(858) 500-4519  
CONTACT: MIKE MAGEE  
EMAIL: mike.magee@wsp.com

### STRUCTURAL

MOBAYED CONSULTING GROUP  
7940 SILVERTON AVE., SUITE 201  
SAN DIEGO, CA. 92126  
(858) 586-7855  
CONTACT: OMAR MOBAYED  
EMAIL: omar@mobayedcg.com

### MECHANICAL / PLUMBING

A.L.M. CONSULTING ENGINEERS, INC.  
8330 JUNIPER CREEK LANE  
SAN DIEGO, CA. 92126  
(858) 792-1700  
CONTACT: MICHAEL CACCIOITI  
EMAIL: mcaccioiti@almengineers.com

### ELECTRICAL

JOHNSON CONSULTING ENGINEERS, INC.  
12875 BROOKPRINTER PLACE, STE. 300  
POWAY, CA. 92064  
(858) 679-4030  
CONTACT: YU ZHANG  
EMAIL: yzhang@jce-inc.com

### FIRE PROTECTION

PROTECTION DESIGN & CONSULTING  
2851 CAMINO DEL RIO SOUTH  
POWAY, CA. 92108  
(619) 255-8944  
CONTACT: BRENT KEARNEY  
EMAIL: brent@protectiondesign.com

### LANDSCAPE

ADL PLANNING ASSOCIATES  
2195 SBASSWOOD AVE., STE. B  
CARLBAD, CA. 92008  
(760) 729-8639  
CONTACT: ANTHONY  
EMAIL: tony@adlplanning.com

## PROJECT DATA

### OWNER

CITY OF LA PUENTE  
15900 E. MAIN ST.  
LA PUENTE, CA. 91744  
(626) 855-1500  
CONTACT: -  
EMAIL: -

### SITE

CITY OF LA PUENTE COMMUNITY CENTER  
1501 GLENDORA AVE.  
LA PUENTE, CA. 91744

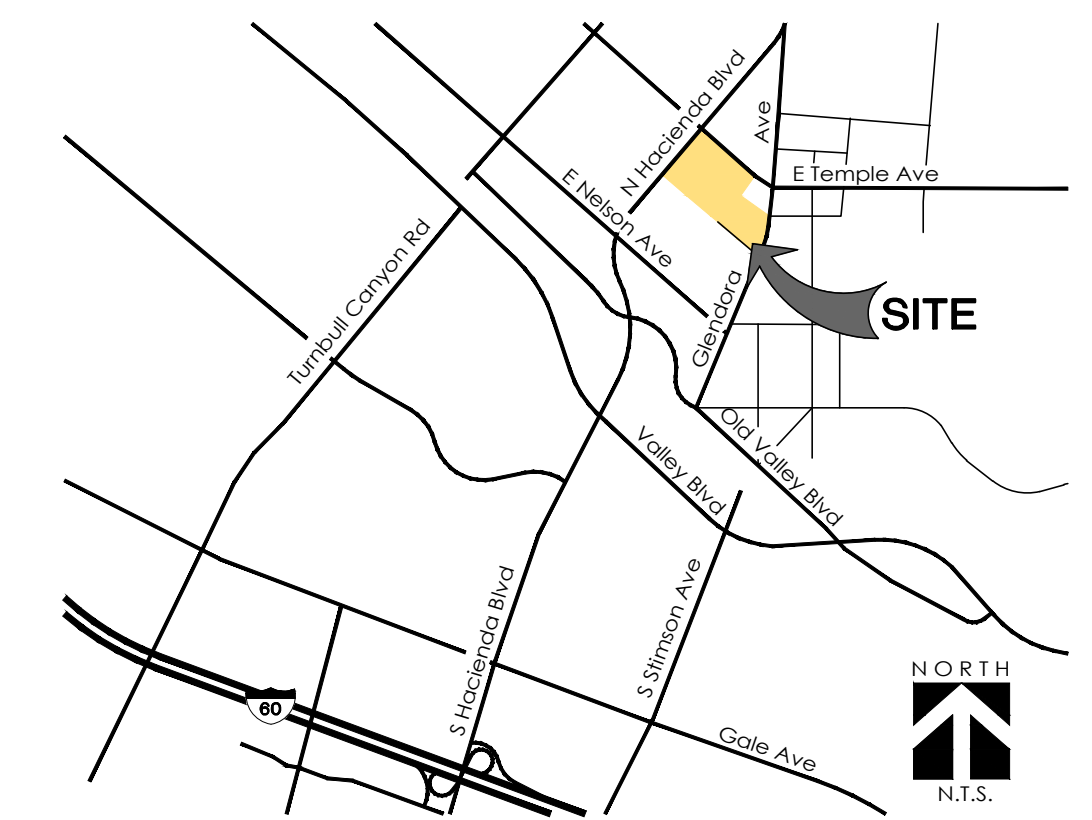
## SCOPE OF WORK

CONSTRUCTION OF A NEW ONE-STORY ACTIVITY BUILDING, THE SCOPE OF WORK ALSO INCLUDES A NEW STRIPPING AT ACCESSIBLE PARKING AREA.

## FIRE DEPARTMENT NOTES

- TO SCHEDULE A FIRE INSPECTION, CONTACT THE CITY OF LA PUENTE FIRE DEPARTMENT AT (626) 336-2611
- PROJECT SHALL COMPLY WITH CALIFORNIA FIRE CODE CHAPTER 33, "FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION".
- IMPAIRMENTS TO FIRE PROTECTION SYSTEMS WILL BE COORDINATED IN ACCORDANCE WITH CCFD FIRE PREVENTION DIVISION FIRE WATCH POLICY.
- PRIOR APPROVAL IS NEEDED FROM FIRE CODE OFFICIAL PRIOR TO ANY SECURITY DEVICES AND EGRESS LOCKS PURSUANT TO CFC, SECTION 1031.2.1.
- COMPLIANCE WITH CFC, SECTION 1031.6 FINISHES, FURNISHINGS AND DECORATIONS, IN ITS ENTIRETY.

## VICINITY MAP



## SHEET INDEX

(99 SHEETS)

### GENERAL

(5 SHEETS)

G001	COVER SHEET
A001	OVERALL SITE PLAN
A002	ACCESSIBILITY SITE PLAN
A003	FIRE ENGINEERING BUILDING REVIEW SITE PLAN
A004	ENLARGED SITE PLAN
A005	MISCELLANEOUS DETAILS

### CIVIL

(7 SHEETS)

C100	DEMOLITION PLAN
C110	GRADING AND UTILITY PLAN
C111	GRADING PLAN
C201	SECTIONS AND GRADING PLAN
C500	CIVIL DETAILS
C501	CIVIL DETAILS
C502	CIVIL DETAILS

### ARCHITECTURE

(14 SHEETS)

A010	MEANS OF EGRESS & SIGNAGE PLAN AND DETAILS
A101	FLOOR PLAN AND WALL TYPES PLAN
A201	REFLECTED CEILING PLAN
A301	ROOF PLAN
A401	EXTERIOR ELEVATIONS
A501	BUILDING SECTIONS
A502	BUILDING WALL SECTIONS
A601	ENLARGED PLANS AND INTERIOR ELEVATIONS
A701	FINISH & DOOR SCHEDULES AND WINDOW TYPES
A810	ACCESSIBILITY REQUIREMENTS AND MISCELLANEOUS DETAILS
A820	TYPICAL ROOF DETAILS
A830	TYPICAL WALL DETAILS
A840	TYPICAL CEILING DETAILS
A850	WINDOW AND DOOR DETAILS

### STRUCTURAL

(9 SHEETS)

S1.0	GENERAL NOTES
S1.1	TYPICAL DETAILS
S1.2	TYPICAL DETAILS
S1.3	TYPICAL DETAILS
S1.4	TYP. EXT. / INTERIOR BEARING METAL STUDS FRAMING DETAILS
S2.0	FOUNDATION DETAILS
S3.0	FOUNDATION PLAN
S3.1	ROOF FRAMING PLAN
S5.0	FRAMING DETAILS

### MECHANICAL

(11 SHEETS)

M-1	MECHANICAL LEGEND, SCHEDULES AND NOTES
M-2	MECHANICAL FLOOR PLAN
M-3	MECHANICAL ROOF PLAN
M-5	MECHANICAL DETAILS
M-5A	MECHANICAL DETAILS
T24-1	DOMESTIC HOT WATER ENERGY COMPLIANCE FORMS
T24-2	ENERGY COMPLIANCE FORMS
T24-3	ENERGY COMPLIANCE FORMS
T24-4	ENERGY COMPLIANCE FORMS
MP-8.0	MECHANICAL AND PLUMBING SPECIFICATIONS
MP-8.1	MECHANICAL AND PLUMBING SPECIFICATIONS

### PLUMBING

(7 SHEETS)

P1	PLUMBING LEGEND, SCHEDULES AND NOTES
P2	PLUMBING SITE PLAN
P-2A	PLUMBING FLOOR PLAN - WASTE AND VENT
P-2B	PLUMBING FLOOR PLAN - WATER
P3	PLUMBING ROOF PLAN
P5	PLUMBING DETAILS
P5A	PLUMBING DETAILS

### ELECTRICAL

(34 SHEETS)

E1.0	ELECTRICAL LEGEND AND NOTES
E1.1	SITE PLAN
E1.2	SITE ELECTRICAL DETAILS
E2.0	TITLE 24 FORMS
E2.0.1	TITLE 24 FORMS
E2.1	FLOOR PLAN - LIGHTING
E2.2	LIGHTING FIXTURE SCHEDULE
E2.3	FIXTURE MOUNTING AND SEISMIC RESTRAINT DETAILS
E2.4	LIGHTING CONTROL DIAGRAMS
E2.5	LIGHTING CONTROL DIAGRAMS
E3.1	FLOOR PLAN - POWER
E3.2	POWER DETAILS
E4.0	COMMUNICATION LEGEND
E4.1	FLOOR PLAN - COMMUNICATIONS
E4.2	VOICE/DATA/INTERCOM RISER DIAGRAM
E4.3	COMMUNICATIONS DETAILS
E4.4	COMMUNICATIONS DETAILS
E4.5	COMMUNICATIONS DETAILS
E4.6	COMMUNICATIONS DETAILS
E4.7	COMMUNICATIONS DETAILS
E4.8	WAP DETAILS
E4.9	VISION SURVEILLANCE AND SECURITY DETAILS
E4.10	AUDIO-VISUAL SYSTEM DETAILS
E4.11	ACTIVITY ROOM A/V DIAGRAM
E4.12	COMMUNICATIONS DETAILS
E4.13	ACCESS CONTROL SYSTEM DETAILS
E5.1	FLOOR PLAN - FIRE ALARM
E6.1	ROOF PLAN - FIRE ALARM
E6.2	A/C UNIT DETAILS AND MECHANICAL SCHEDULE
E7.1	ONE LINE DIAGRAM
E7.2	ONE LINE DIAGRAM
E8.1	CONDUIT DETAILS
E9.1	PANEL SCHEDULES AND PANEL BOARD DETAILS
E9.2	PANEL SCHEDULES AND PANEL BOARD DETAILS

### FIRE PROTECTION

(6 SHEETS)

F100	FIRE PROTECTION GENERAL NOTES
F101	UNDERGROUND SITE FIRE PIPING PLAN
F200	PIPING PLAN
F300	BUILDING SECTIONS
F400	FIRE PROTECTION DETAILS
F401	FIRE PROTECTION DETAILS

### LANDSCAPE

(6 SHEETS)

L-1	IRRIGATION PLAN
L-2	IRRIGATION LEGEND & NOTES
L-3	IRRIGATION DETAILS
L-4	PLANTING PLAN
L-5	PLANTING LEGEND & NOTES
L-6	PLANTING DETAILS

ARCHITECT

**westbergwhite**  
architecture  
1775 HANCOCK ST, SUITE 120  
SAN DIEGO, CA 92110  
619.542.1188 619.542.1663 FAX



CONSULTANT

City of La Puente

COVER SHEET

La Puente  
ACTIVITY CENTER

PROJECT NO.: 22008

R.S.

A.P.

FILE NAME

DATE: 12/05/2025

DRAWN

CHECKED

REVISIONS

02/17/2026

SHEET NO.

G001

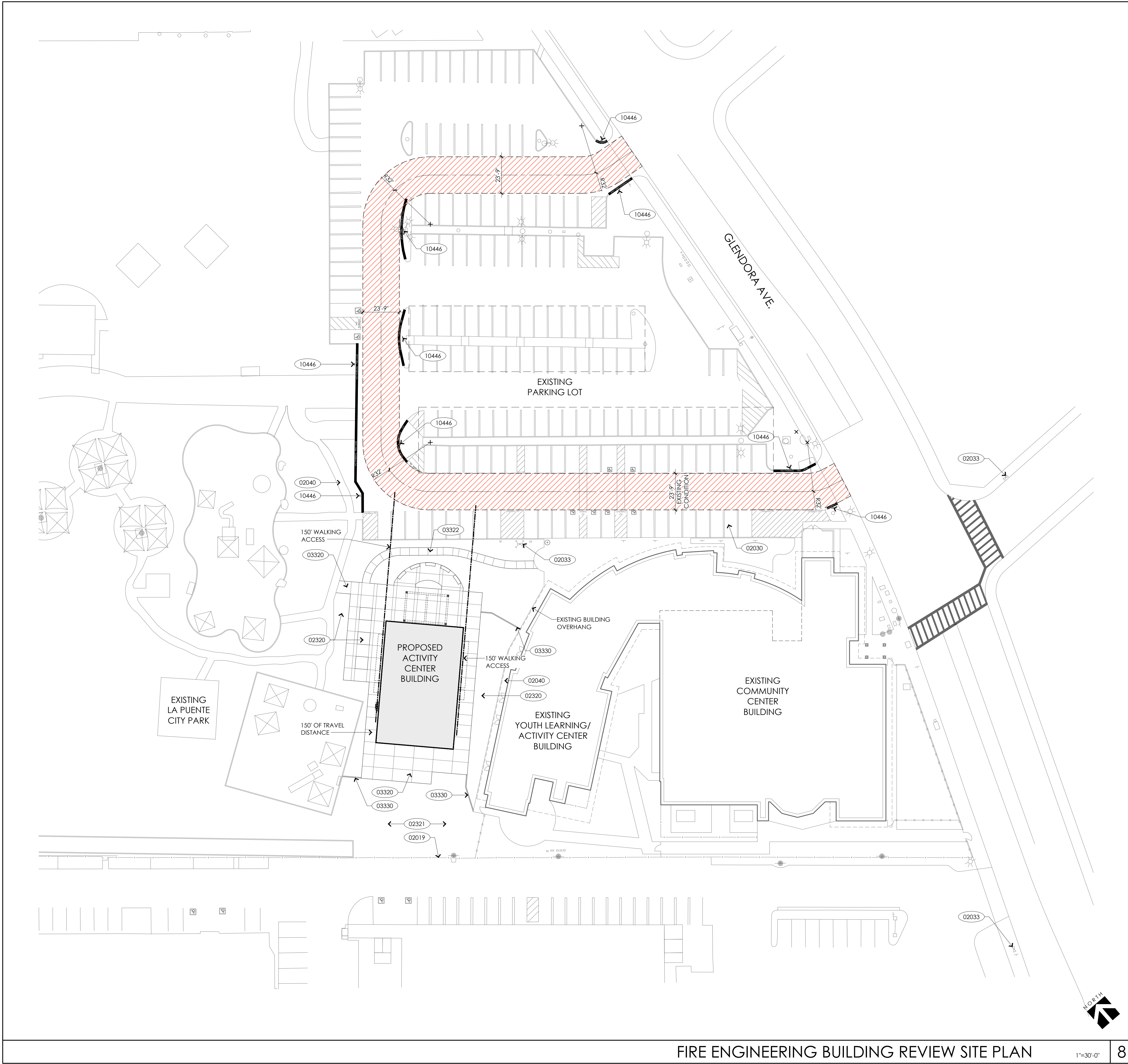
OF SHEETS

CITY APPROVAL

15900 E. MAIN ST. LA PUENTE, CA. 91744

501 GLENDORA AVE. LA PUENTE, CA. 91744





FIRE ENGINEERING BUILDING REVIEW SITE PLAN

1"=30'-0"

KEY NOTES

- 02019 EXISTING CHAIN LINK FENCE TO REMAIN
- 02030 EXISTING ASPHALT CONCRETE PAVING TO REMAIN - PAINT OVER EXISTING STRIPES W/ BLACK COLOR TO MATCH EXISTING ASPHALT SURFACE COLOR BEFORE RE-STRIPPING
- 02033 EXISTING FIRE HYDRANT LOCATION
- 02040 EXISTING CONCRETE WALKWAY TO REMAIN
- 02320 PLANTER AREA PER LANDSCAPE PLANS
- 02321 TURF AREA PER LANDSCAPE PLANS
- 02820 PROPOSED 4' WIDE CHAIN LINK SERVICE GATE - HEIGHT TO MATCH EXISTING CHAIN LINK FENCE
- 03320 CONCRETE PAVING PER LANDSCAPE & CIVIL PLANS - SEE 13/A005 FOR ADDITIONAL INFORMATION
- 03322 CONCRETE WALKWAY PER CIVIL PLANS
- 03330 CONCRETE HEADER PER LANDSCAPE PLANS
- 10446 PROVIDE APPROVED SIGNS OR OTHER APPROVED NOTICES OR MARKINGS THAT INCLUDE THE WORDS **NO PARKING - FIRE LANE**. SIGNS SHALL HAVE A MIN. DIMENSION OF 12" WIDE BY 18" HIGH AND HAVE RED LETTERS ON A WHITE REFLECTIVE BACKGROUND. SIGNS SHALL BE PROVIDED FOR FIRE APPARATUS ACCESS ROADS, TO CLEARLY INDICATE THE ENTRANCE TO SUCH ROAD, OR PROHIBIT THE OBSTRUCTION THEREOF AND AT INTERVALS, AS REQUIRED BY THE FIRE INSPECTOR PER CFC 503.3.

LEGEND

- NEW BUILDING UNDER THIS CONTRACT
- EXISTING BUILDING, NOT A PART OF THIS CONTRACT
- PROPERTY LINE
- (E) CHAIN LINK FENCE
- NEW CHAIN LINK FENCE
- (E) FIRE HYDRANT
- FIRE DEPARTMENT VEHICULAR ACCESS ROADS MUST BE INSTALLED AND MAINTAINED IN A SERVICEABLE MANNER PRIOR TO AND DURING THE TIME OF CONSTRUCTION PER CFC 503.1.1
- 23'-9" WIDE FIRE APPARATUS ACCESS ROAD: SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS (WEIGHING 50,000 LBS.) AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES PER CFC 503.2.3 - 492' LONG
- FIRE LANE PAINTED IN RED COLOR W/ 'NO PARKING' SIGN - LETTERS PAINTED IN WHITE COLOR

FIRE DEPARTMENT NOTES

- FIRE DEPARTMENT VEHICULAR ACCESS ROADS MUST BE INSTALLED AND MAINTAINED IN A SERVICEABLE MANNER PRIOR TO AND DURING THE TIME OF CONSTRUCTION PER CFC 503.1.1.
- BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM STREET FRONTING THE PROPERTY. THE NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND, BE ARABIC NUMERALS OR ALPHABET LETTERS, AND BE A MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH PER CFC 505.1.
- FIRE APPARATUS ACCESS ROADS SHALL BE IDENTIFIED WITH APPROVED SIGNS. TEMPORARY SIGNS SHALL BE INSTALLED AT EACH STREET INTERSECTION WHEN CONSTRUCTION OF NEW ROADWAYS ALLOWS PASSAGE BY VEHICLES. SIGNS SHALL BE OF AN APPROVED SIZE, WEATHER RESISTANT AND BE MAINTAINED UNTIL REPLACED BY PERMANENT SIGNS PER CFC 505.2.
- AN APPROVED KEY BOX, LISTED IN ACCORDANCE WITH UL 1037 SHALL BE PROVIDED AS REQUIRED BY CFC 506. THE LOCATION OF EACH KEY BOX SHALL BE DETERMINED BY THE FIRE INSPECTOR.
- ALL FIRE HYDRANTS SHALL MEASURE 6"x4"x2-1/2", BRASS OR BRONZE, CONFORMING TO AMERICAN WATER WORKS ASSOCIATION STANDARD C503, OR APPROVED EQUAL.
- ALL REQUIRED PUBLIC FIRE HYDRANTS SHALL BE INSTALLED, TESTED AND ACCEPTED PRIOR TO BEGINNING CONSTRUCTION PER CFC 501.4.
- DUMPSTERS AND CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR MORE SHALL NOT BE STORED IN BUILDINGS OR PLACED WITHIN 5 FEET OF COMBUSTIBLE WALLS, OPENINGS OR COMBUSTIBLE ROOF EAVES, UNLESS AREAS CONTAIN DUMPSTERS OR CONTAINERS ARE PROTECTED BY AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM PER CFC 304.3.3.
- FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED ON THE STREET- ADDRESS SIDE OF BUILDINGS, FACING APPROVED FIRE APPARATUS ACCESS ROADS, WITHIN 150' (VIA VEHICULAR ACCESS) OF AN ACCESSIBLE PUBLIC FIRE HYDRANT, AND AS CLOSE TO THE STREET CURB FACE AS POSSIBLE, AND RECOGNIZABLE FROM THE STREET, FIRE APPARATUS ACCESS ROAD OR NEAREST POINT OF THE FIRE DEPARTMENT VEHICLE ACCESS OR AS OTHERWISE APPROVED BY THE FIRE CODE OFFICIAL. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED A MINIMUM OF 25' (7,620 mm) FROM THE STRUCTURE. WHEN THIS DISTANCE CANNOT BE ACHIEVED, A MINIMUM TWO-HOUR, FIRE RESISTIVE WALL SHALL BE PROVIDED FOR THE STRUCTURE WITH NO OPENINGS IN THE WALL, FOR 25' (7,620 mm) IN EITHER DIRECTION FROM THE FIRE DEPARTMENT CONNECTION. THE REQUIRED FIRE-RESISTIVE CONSTRUCTION AND LACK OF OPENINGS SHALL EXTEND FOR THE FULL HEIGHT OF THE WALL OR BUILDING AS DETERMINED BY THE FIRE CODE OFFICIAL. THE FIRE CODE OFFICIAL MAY ALLOW SUFFICIENTLY PROTECTED OVERHEAD OPENINGS. FIRE DEPARTMENT CONNECTIONS SHALL LOCATED NOT LESS THAN 24" (609.6 mm) NO MORE THAN 42" (1,066.8 mm) ABOVE GRADE PER CFC 912.2.1.
- APPROVED ACCESS SHALL BE PROVIDED AND MAINTAINED FOR ALL FIRE PROTECTION SYSTEM EQUIPMENT TO PERMIT IMMEDIATE SAFE OPERATION AND MAINTENANCE OF SUCH EQUIPMENT. STORAGE, TRASH AND OTHER MATERIALS OR OBJECTS SHALL NOT BE PLACED OR KEPT IN SUCH A MANNER THAT WOULD PREVENT SUCH EQUIPMENT FROM BEING READILY ACCESSIBLE.

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FIRE ENGINEERING BUILDING  
REVIEW SITE PLAN

**La Puente**  
**ACTIVITY CENTER**

501 GLENDORA AVE. LA PUENTE, CA. 91744

PROJECT NO.: 22008

R.S. A.P.

FILE NAME

DATE: 12/05/2025

DRAWN CHECKED

REVISIONS

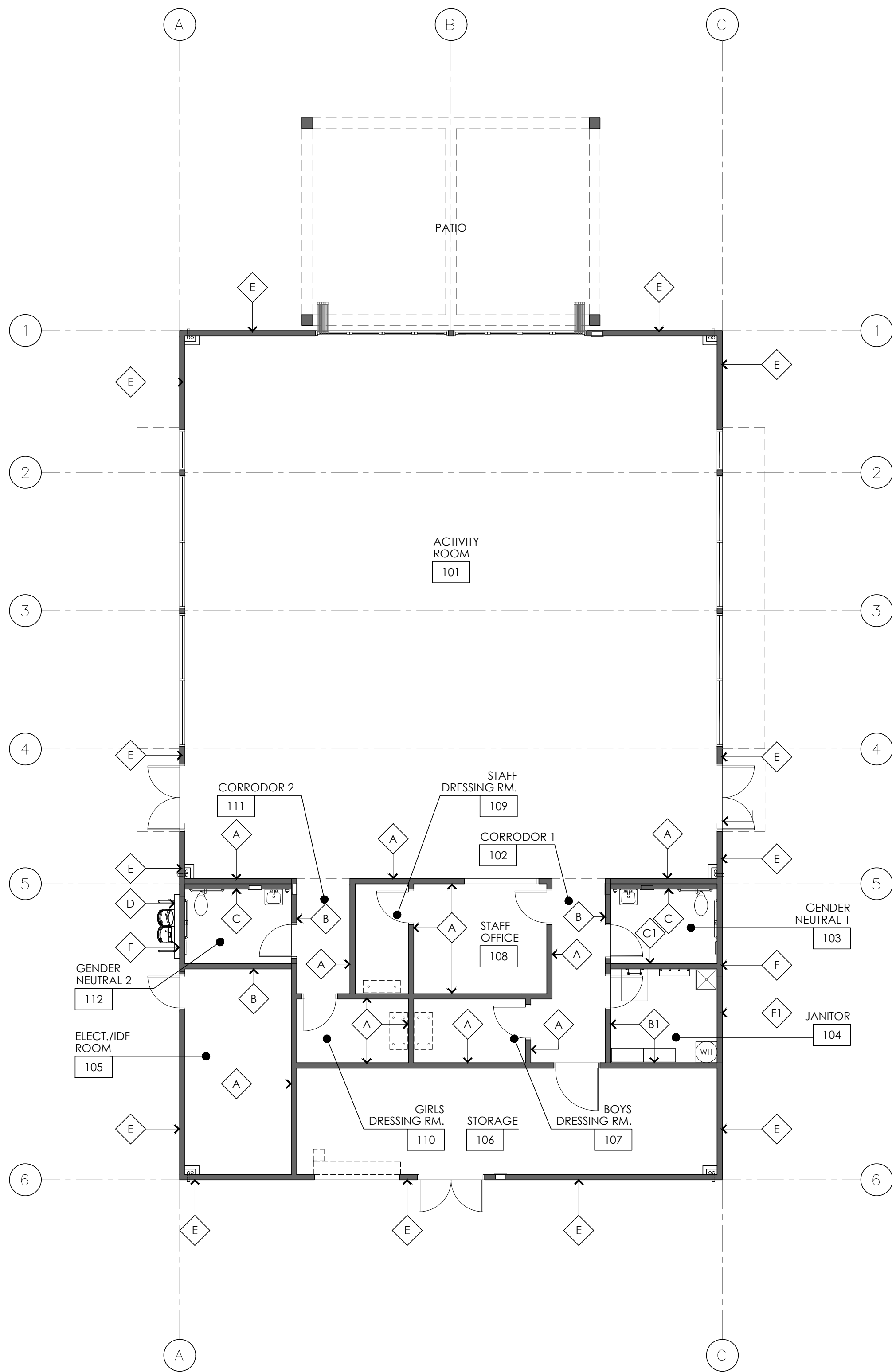
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OF SHEETS

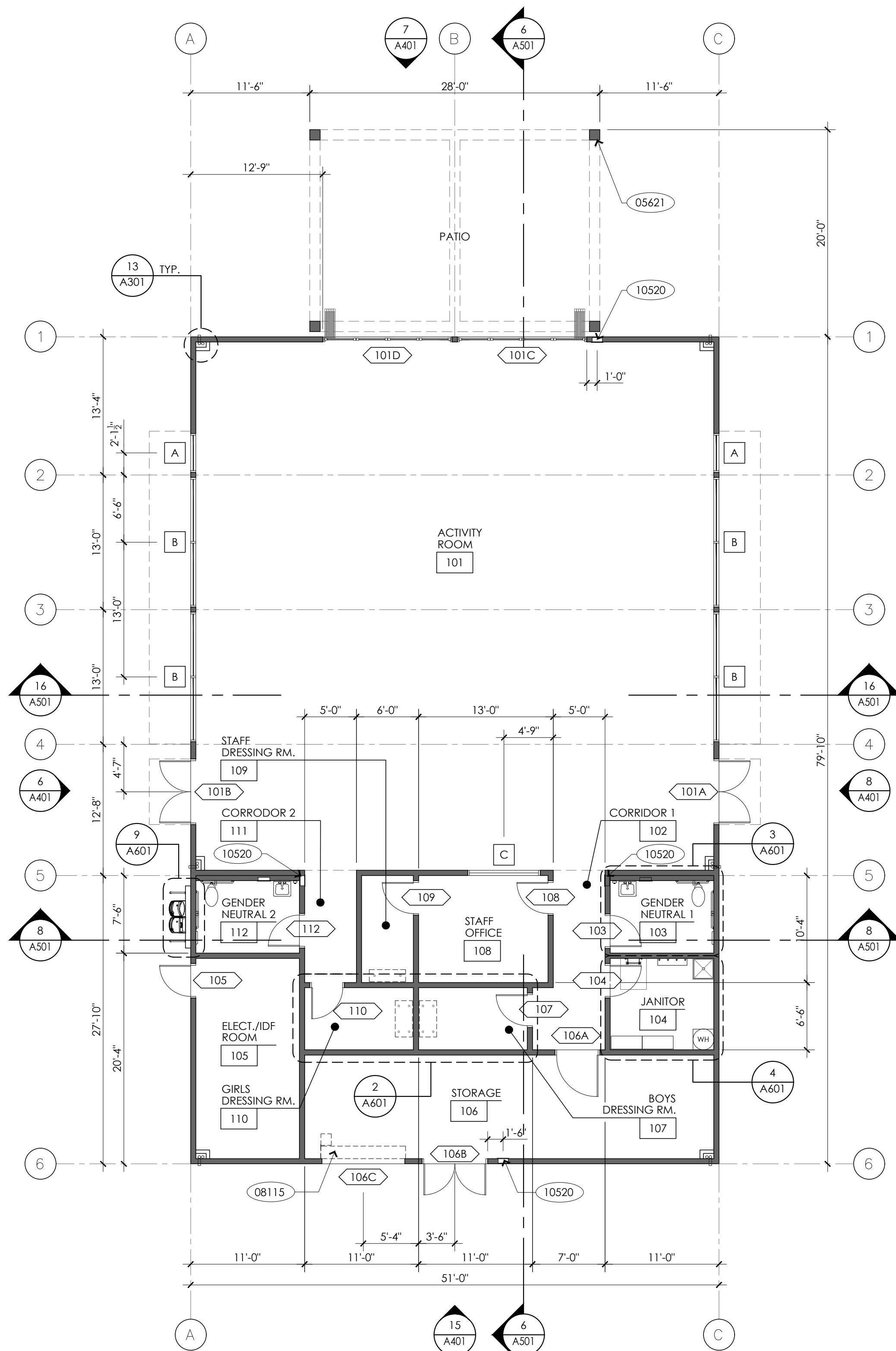




WALL TYPES PLAN

1/8" = 1'-0"

16



FLOOR PLAN

1/8" = 1'-0"

8

## KEY NOTES

- 05621 ALUMINUM MOTORIZED PERGOLA PER DETAIL 4/A201  
08115 ROLL-UP DOOR PER DETAILS 14 & 15/A201  
10520 RECESSED MOUNTED FIRE EXTINGUISHER CABINET AND FIRE EXTINGUISHER PER DETAIL 13/A810

## FIRE DEPARTMENT NOTES

1. PORTABLE FIRE EXTINGUISHER SHALL BE INSTALLED AND MAINTAINED IN ALL OCCUPANCY GROUPS AND AT SUCH LOCATIONS AS REQUIRED BY CFC 906 AND CCR, TITLE 19, DIV. 1, CHAPTER 3. THE FINAL NUMBER AND LOCATION OF ALL EXTINGUISHERS SHALL BE DETERMINED BY THE LOCAL AREA FIRE INSPECTOR.
2. CURTAIN, DRAPERIES, FABRIC HANGINGS AND SIMILAR COMBUSTIBLE DECORATIVE MATERIALS SUSPENDED FROM WALLS OR CEILINGS SHALL COMPLY WITH CFC 807 AND MEET THE FLAME PROPAGATION PERFORMANCE CRITERIA OF NFPA 701.
3. EVERY ROOM OR SPACE WHICH IS USED FOR ASSEMBLY, CLASSROOM, DINING OR SIMILAR PURPOSES HAVING AN OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT OR EXIT ACCESS DOORWAY FROM THE ROOM OR SPACE, FOR THE INTENDED CONFIGURATIONS. POSTED SIGNS SHALL BE MAINTAINED BY THE OWNER OR O.A.R. AGENT PER CBC 1004.9 & CFC 1004.9.

## GENERAL NOTES

1. FOR TYPICAL SYMBOLS AND ABBREVIATIONS, SEE SHEET G001
2. ALL ITEMS SHOWN OR NOTED ARE NEW, UNLESS INDICATED AS EXISTING.
3. ALL EXTERIOR WALLS SHALL BE 6" METAL STUDS AT 16" O.C. WITH R-19 BATT INSULATION: MEMBRANE-FACED SURFACE WITH A FLAME-SPREAD INDEX OF 25 OR LESS & SMOKE DEVELOPED OF 50 OR LESS.
4. ALL INTERIOR WALLS SHALL BE 6" METAL STUDS AT 16" O.C. (U.N.O.) WITH ONE LAYER OF GYPSUM BOARD EACH SIDE INSTALLED. FULL-HEIGHT TO THE ROOF STRUCTURE. (REFER TO DETAIL 2/A830).
5. FOR TYPICAL STUD WALL FRAMING AND CONNECTIONS TO STRUCTURE, SEE A830.
6. ALL GYPSUM BOARD SHALL BE 5/8" THICK TYPE "X", UNO.
7. SEE SHEET A830 & STRUCTURAL DRAWINGS FOR WALL CONCRETE CURB ADDITIONAL INFORMATION.
8. PROVIDE SOLID BACKING PER 3/A810 INSIDE NEW WALLS AS REQUIRED FOR THE SUPPORT OF LIGHT FIXTURES, AND MISC. ELEC., MECH. & PLUMBING FIXTURES AND EQUIPMENT AS OCCURS. WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS OR IN THE SMACNA GUIDELINES, INSTALLATION SHALL BE SUBJECT TO APPROVAL OF THE OWNER.
9. SIGNAGE TYPES ARE INDICATED BY SYMBOL REFER TO SIGNAGE LEGEND, SHEET A010. FOR ADDITIONAL SIGNAGE SEE DOOR SCHEDULE. REMARKS.
10. FOR ADDITIONAL ROOM FINISH INFORMATION SEE FINISH SCHEDULE.
11. DOOR TYPES ARE INDICATED BY SYMBOL REFER TO DOOR SCHEDULE, SHEET A701.
12. WINDOW TYPES ARE INDICATED BY SYMBOL REFER TO WINDOW TYPES, SHEET A701.
13. AREAS WITH FLOOR DRAIN SHALL HAVE 2% MAX. SLOPE IN ALL DIRECTIONS & 1/4" MAX. GRATE OPENING - TYPICAL.

## WALL TYPES

- A** NON-RATED INTERIOR WALL:  
6" METAL STUDS AT 16" O.C. W/ 5/8" TYPE "X" GYP. BD. ON FINISH SIDE. ATTACH TO CURB OR SLAB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"
- B** NON-RATED INTERIOR WALL:  
6" METAL STUDS AT 16" O.C. W/ THIN-SET CER. TILE OVER 5/8" CEMENT. BD. UP TO 6'-0" & 5/8" TYPE "X" W.R. GYP. BD. FROM 6'-0" TO CEILING ON RESTROOM FINISH SIDE AND 5/8" TYPE "X" GYP. BD. ON OPPOSITE SIDE. ATTACH TO CURB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"
- B1** NON-RATED INTERIOR WALL:  
6" METAL STUDS AT 16" O.C. W/ 5/8" TYPE "X" W.R. GYP. BD. W/ FIBERGLASS REINFORCED PANEL (UP TO 6'-0") ON JANITOR SIDE AND 5/8" TYPE "X" GYP. BD. ON OPPOSITE SIDE. ATTACH TO CURB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"
- C** NON-RATED INTERIOR WALL:  
6" METAL STUDS AT 16" O.C. W/ THIN-SET CER. TILE OVER 5/8" CEMENT. BD. UP TO 6'-0" & 5/8" TYPE "X" W.R. GYP. BD. FROM 6'-0" TO CEILING ON FINISH SIDE. ATTACH TO CURB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"
- C1** NON-RATED INTERIOR WALL:  
6" METAL STUDS AT 16" O.C. W/ THIN-SET CER. TILE OVER 5/8" CEMENT. BD. UP TO 6'-0" & 5/8" TYPE "X" W.R. GYP. BD. FROM 6'-0" TO CEILING ON RESTROOM SIDE AND 5/8" TYPE "X" W.R. GYP. BD. W/ FIBERGLASS REINFORCED PANEL (UP TO 6'-0") ON JANITOR SIDE. ATTACH TO CURB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"
- D** NON-RATED EXTERIOR PLUMBING WALL:  
6" METAL STUDS AT 16" O.C. W/ THIN-SET CER. TILE OVER 5/8" CEMENT. BD. OVER UP TO 6'-0" & PLASTER OVER METAL LATH OVER WATERPROOF MEMBRANE OVER THERMAX WALL SYSTEM EXTERIOR INSULATION FROM 6'-0" TO TOP OF WALL. ATTACH TO CURB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"
- E** NON-RATED EXTERIOR WALL:  
6" METAL, 16 GAUGE STUDS AT 16" O.C. W/ 5/8" TYPE "X" GYP. BD. INSIDE & PLASTER OVER METAL LATH OVER WATERPROOF MEMBRANE OVER THERMAX WALL SYSTEM EXTERIOR INSUL. OUTSIDE. ATTACH TO CURB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"
- F** NON-RATED EXTERIOR WALL:  
6" METAL, 16 GAUGE STUDS AT 16" O.C. W/ THIN-SET CER. TILE OVER 5/8" CEMENT BD. UP TO 6'-0" & 5/8" TYPE "X" WATER RESISTANT GYP. BD. FROM 6'-0" TO CEILING INSIDE AND PLASTER OVER METAL LATH OVER WATERPROOF MEMBRANE OVER THERMAX WALL SYSTEM EXTERIOR INSULATION OUTSIDE. ATTACH TO CURB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"
- F1** NON-RATED EXTERIOR WALL:  
6" METAL, 16 GAUGE STUDS AT 16" O.C. W/ 5/8" TYPE "X" WATER RESISTANT GYP. BD. W/ FIBERGLASS REINFORCED PANEL (UP TO 6'-0") INSIDE AND PLASTER OVER METAL LATH OVER WATERPROOF MEMBRANE OVER THERMAX WALL SYSTEM EXTERIOR INSULATION OUTSIDE. ATTACH TO CURB & STRUCTURE PER DETAIL 1/A830. MAX HEIGHT: 20'-0"

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FLOOR PLAN  
AND WALL TYPES PLAN

**La Puente**  
**ACTIVITY CENTER**

501 GLENDORA AVE. LA PUENTE, CA. 91744

PROJECT NO.: 22008

R.S.

A.P.

FILE NAME

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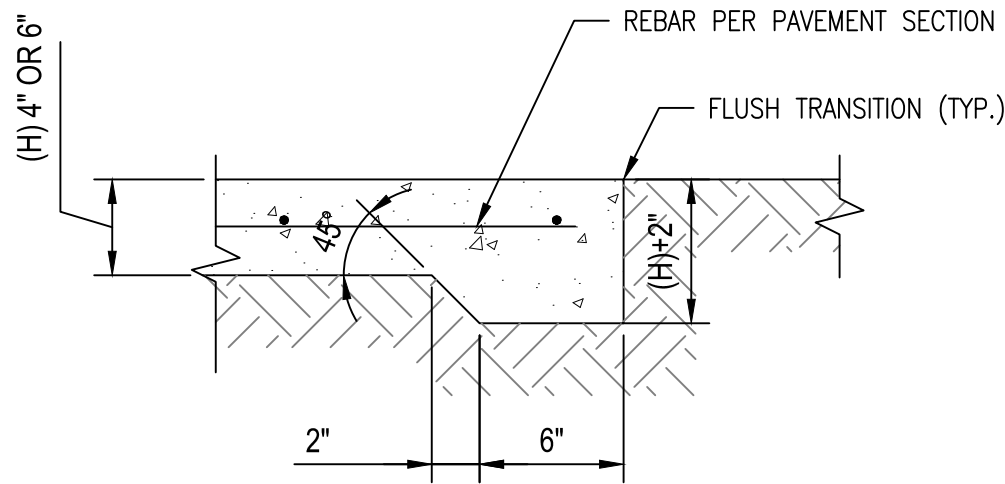
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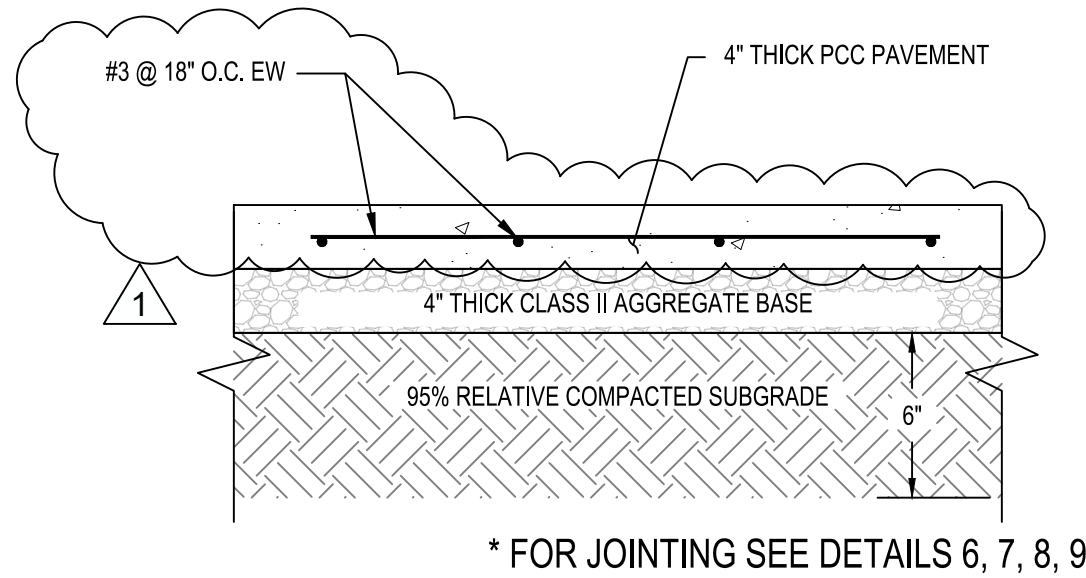
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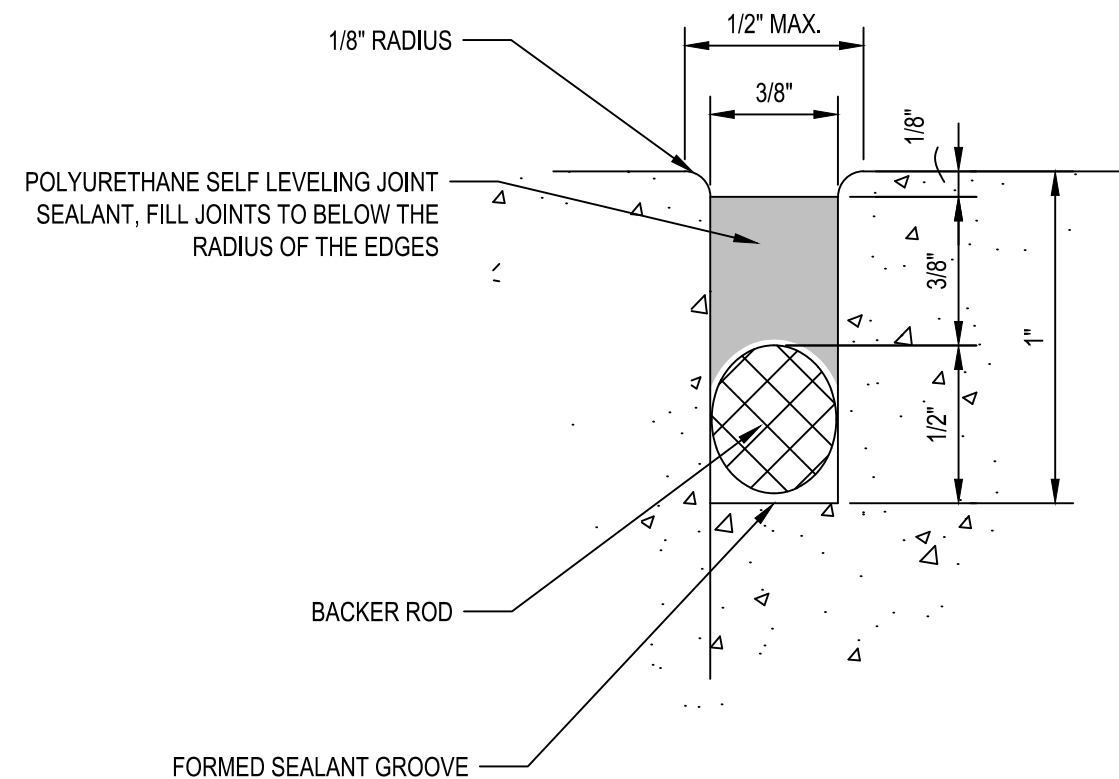


2 CONCRETE PAVEMENT THICKENED EDGE  
SCALE: NTS

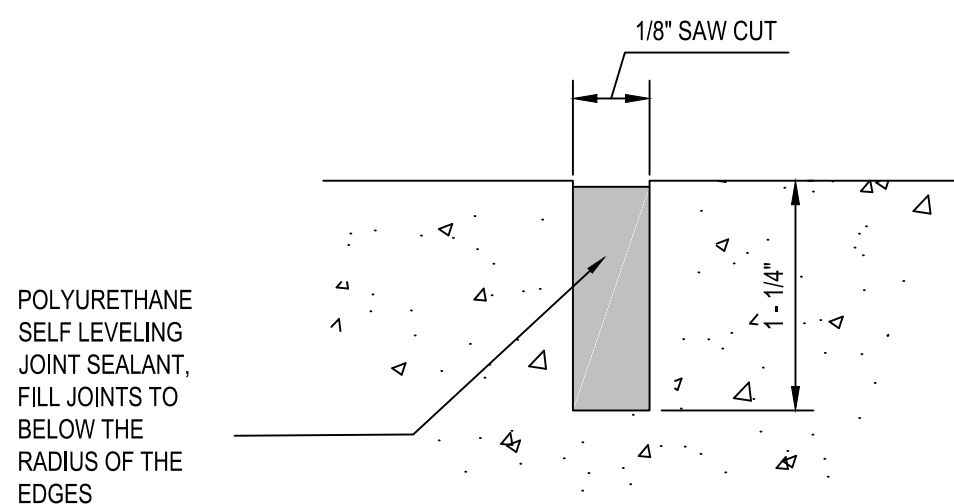
- NOTES:
1. CONCRETE SHALL BE 520-C-2500
  2. REFER TO LANDSCAPE PLAN FOR JOINT DETAILS



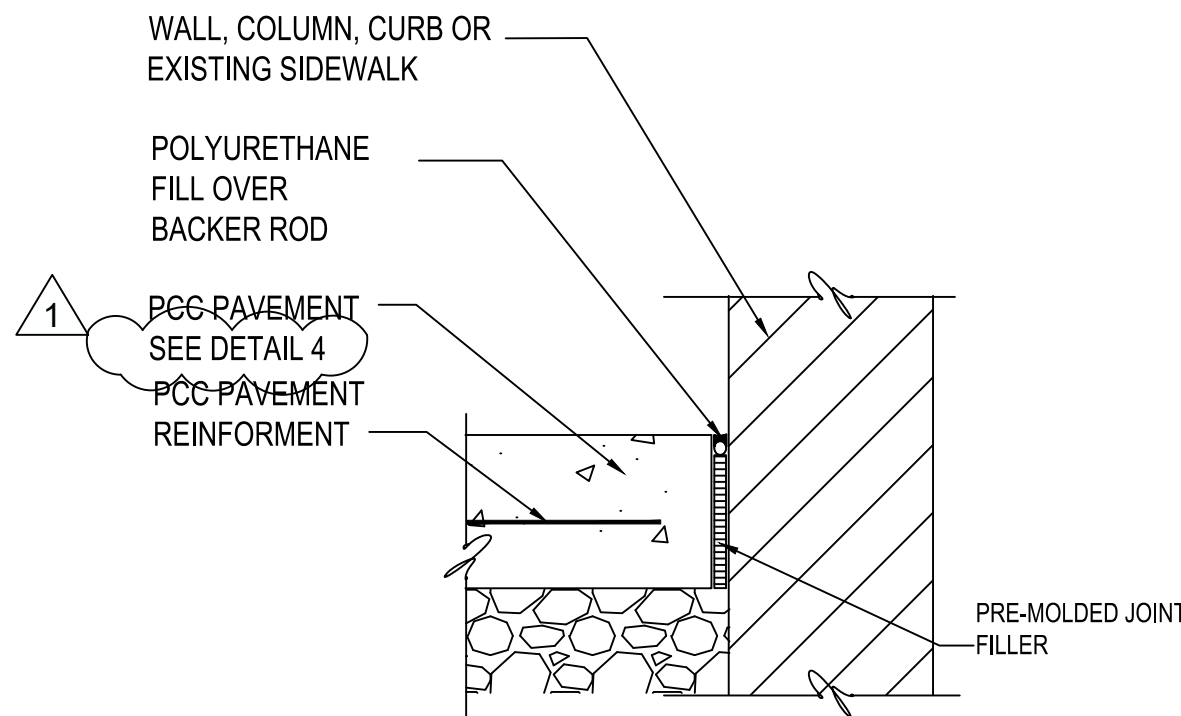
4 PCC SIDEWALK / HARDSCAPE PAVEMENT SECTION  
SCALE: NTS



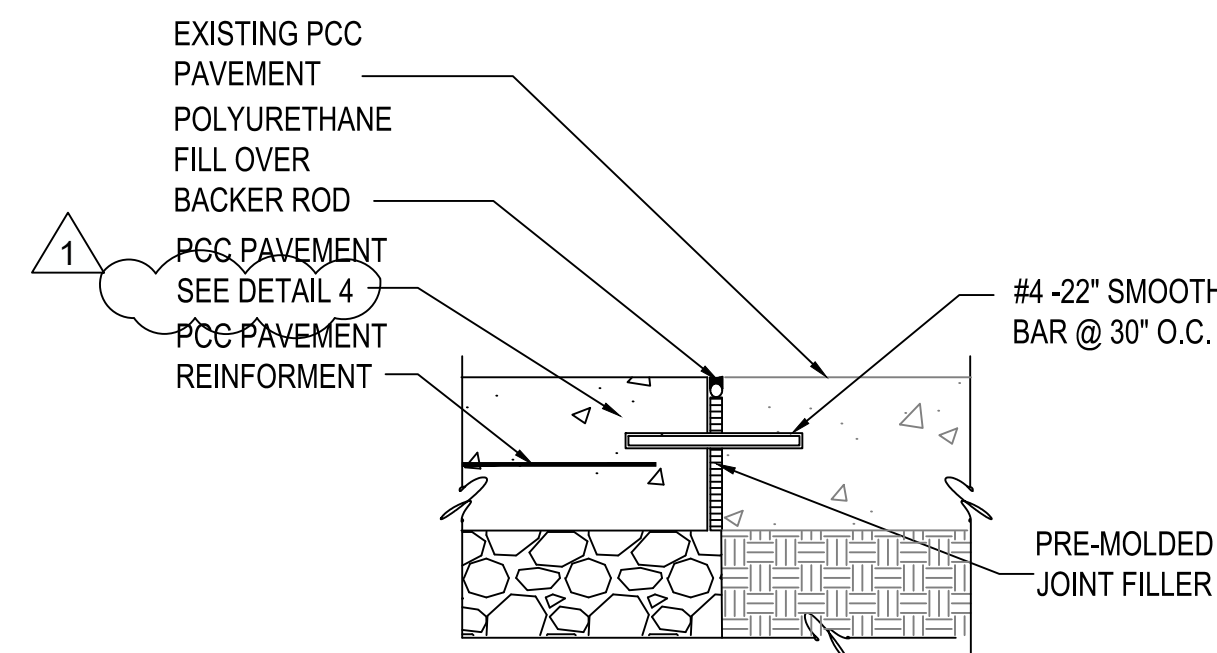
6 CONSTRUCTION JOIN  
SCALE: NTS



7 CONTRACTION JOINT  
SCALE: NTS



8 ISOLATION JOINT  
SCALE: NTS



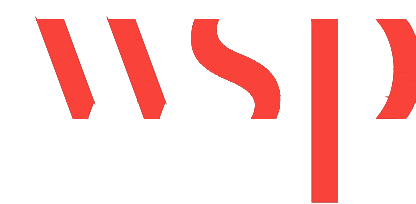
9 NEW PCC PAVEMENT TO EXISTING PCC PAVEMENT  
SCALE: NTS



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CIVIL DETAILS

La Puente  
ACTIVITY CENTER

501 GLENDORA AVE. LA PUENTE, CA. 91744

PROJECT NO.: 22008

R.S.

A.P.

FILE NAME

DATE: --/--/----

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REVISIONS

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SHEET NO.

C500

OF

SHEETS






























IRRIGATION EQUIPMENT LEGEND:

SYMBOL	DESCRIPTION	MANUFACTURER	MODEL NUMBER/ NOTES	NOTES
	BRASS MASTER CONTROL VALVE	HUNTER	1BV-1016-F5	DETAIL A, SHEET L-3
	PVC FLOW SENSOR. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.	HUNTER	HF5-FGT-100	DETAIL B, SHEET L-3
	BALL VALVE, LINE SIZE	SPEARS MFG.	8122	DETAIL E, SHEET L-3
	QUICK COUPLER VALVE, INSTALLED IN 6" ROUND VALVE BOX	HUNTER	HQ44-LRG	DETAIL F, SHEET L-3
	REMOTE CONTROL VALVE - SIZE PER PLANS	HUNTER	1CV-XXX6-F5	DETAIL D, SHEET L-3
	DRIP SERIES REMOTE CONTROL VALVE. - SIZE PER PLANS	HUNTER	1C2-1XX	DETAIL C, SHEET L-3
	PVC PIPE AS SLEEVING.	PACIFIC PLASTICS	SCH. 80 UNDER VEHICLE PAVING SCH. 40 UNDER PEDESTRIAN PAVING	DETAIL J, SHEET L-3
	PVC LATERAL PIPE	PACIFIC PLASTICS	PVC CLASS 315 (2" & GREATER) SCH. 40 (1-1/2" & SMALLER)	DETAIL I, SHEET L-3
	PVC WATER MAINLINES.	PACIFIC PLASTICS	PVC CLASS 315 (2" & GREATER) SCH. 40 (1-1/2" & SMALLER)	DETAIL I, SHEET L-3
NO SYMBOL	VALVE BOXES.	NDS	10" ROUND - 31IBCB STD VB - 31BCB JUMBO VB - 32IBCB	--
	DRIP TUBING 1/4" & 5/8" EMITTERS 12" ON CENTER. TUBING ROWS SHALL BE INSTALLED A MAXIMUM OF 16" APART IN PLANTING AREAS.	HUNTER	HDL-06-12-CV	DETAIL M, SHEET L-3
	END CAP OF DRIP DISCHARGE HEADER	HUNTER / PLD-BV	INSTALL FLUSH VALVE INSIDE A SEPARATE VALVE BOX	DETAIL N, SHEET L-3
	AIR / VACUUM RELIEF VALVE	HUNTER / PLD-AVR	INSTALL IN VISIBLE AREA OF PLANTING BED	DETAIL O, SHEET L-3
	OPERATING INDICATOR SET	HUNTER / ECO-ID-12	INSTALL IN VISIBLE AREA OF PLANTING BED	DETAIL N, SHEET L-3

IRRIGATION HEAD LEGEND:

SYMBOL				DESCRIPTION	MAKE / MODEL	ARC	PSI	RAD.	DISCHARGE (GPM)	SPAC.	DETAIL
				MP ROTATOR	SPRAY HEAD: HUNTER / MP8000-(90, 180, 270, 360) POP-UP BODY: PROS-00-FRS-30	VARIES	30	6'-8'	.17, .33, .5, .66	8'	DETAIL G/H
				MP ROTATOR	SPRAY HEAD: HUNTER / MP8000-(90, 180, 270, 360) POP-UP BODY: PROS-00-FRS-40	VARIES	40	8'-12'	.19, .37, .57, .75	10'	DETAIL G/H
				MP ROTATOR	SPRAY HEAD: HUNTER / MP1000-(90, 180, 270, 360) POP-UP BODY: PROS-00-FRS-40	VARIES	40	10'-15'	.23, .42, .57, .78	12'	DETAIL G/H
				MP ROTATOR	SPRAY HEAD: HUNTER / MP2000-(90, 180, 270, 360) POP-UP BODY: PROS-00-FRS-40	VARIES	40	15'-21'	.4, .74, 1.10, 1.47	20'	DETAIL G/H
				MP ROTATOR	SPRAY HEAD: HUNTER / MP3000-(90, 180, 270, 360) POP-UP BODY: 5102-12P-PROS-00-FRS-40	VARIES	40	22'-30'	.86, 1.82, 2.73, 3.64	30'	DETAIL G/H
				MP ROTATOR CORNER	SPRAY HEAD: HUNTER / MPCORNER POP-UP BODY: PROS-00-FRS-40	VARIES	40	8'-15'	0.45	12'	DETAIL G/H
				MP ROTATOR STRIP	SPRAY HEAD: HUNTER / MPLC5515-(SIDE STRIP) POP-UP BODY: PROS-00-FRS-40	STRIP	40	5'X15'	0.44	15'	DETAIL G/H
				MP ROTATOR STRIP	SPRAY HEAD: HUNTER / MPLC5515-(LEFT STRIP) POP-UP BODY: PROS-00-FRS-40	STRIP	40	5'X15'	0.22	15'	DETAIL G/H
				MP ROTATOR STRIP	SPRAY HEAD: HUNTER / MPRC5515-(RIGHT STRIP) POP-UP BODY: PROS-00-FRS-40	STRIP	40	5'X15'	0.22	15'	DETAIL G/H
				TREE BUBBLER (2 PER TREE)	HUNTER / MSBN-50H - BUBBLER NOZZLE (0.50 GPM)	TRICKLE	40	2'-4'	0.5 (1.0)	2'-4'	DETAIL K

NOTES:  
ALL SHRUB HEADS INSTALLED FARTHER THAN TEN (10) FEET FROM PAVING, CURBS, SIDEWALKS, STEPS, TURF BOUNDARIES OR OTHER PEDESTRIAN AREAS MAY BE INSTALLED ON RISER WITH HUNTER PROS-00-FRS-XX, WITH IN LINE CHECK VALVE, AND WITH NOZZLE AS PER PLAN

ALL SPRAY AND ROTOR HEADS INSTALLED ON RECYCLED WATER SYSTEMS SHALL HAVE A FACTORY INSTALLED PURPLE RECLAIMED WATER COVER.

INSTALL ALL HEADS IN TURF AREA ON 6" POP-UPS.

IRRIGATION NOTES:

- ALL IRRIGATION SYSTEM COMPONENTS SHALL BE INSTALLED AS PER LOCAL CODE. CONTRACTORS SHALL SECURE ALL NECESSARY PERMITS.
- CHECK AND VERIFY ALL SITE CONDITIONS, UTILITIES AND SERVICES PRIOR TO TRENCHING. IF DURING CONSTRUCTION IT IS FOUND THAT THE SITE VARIES FROM THE DRAWINGS, NOTIFY THE LANDSCAPE ARCHITECT, CITY ENGINEER OR HIS REPRESENTATIVE BEFORE PROCEEDING WITH WORK.
- PLANS ARE DIAGRAMMATIC AND APPROXIMATE. ALL PIPING SHALL BE INSTALLED IN PLANTING AREAS EXCEPT WHERE IT IS INFEASIBLE.
- PVC PIPE CEMENT , IPS WELD-ON PVC T21 BLUE MEDIUM-BODIED, SHOULD BE USED WITH 1/2" TO 1-1/2" PVC PIPES.
- PVC PIPE CEMENT, IPS WELD-ON PVC T11 GREY HEAVY-BODIED, SHOULD BE USED WITH 2" AND LARGER PVC PIPES, AND ALL MAIN LINES.
- PVC PIPE PRIMER, IPS WELD-ON P-TO PRIMER PURPLE, SHOULD BE USED WITH ALL PVC CONNECTIONS.
- ALL VALVES ARE TO BE LABELED WITH CHRISTY'S VALVE IDENTIFICATION TAGS, IDENTIFYING STATION # AND APPROPRIATE CONTROLLER IDENTIFICATION INFORMATION.
- CONTRACTOR SHALL FLUSH ALL MAINLINES PRIOR TO INSTALLATION OF VALVES AND ALL LATERAL LINES PRIOR TO INSTALLATION OF HEADS.
- WHERE POSSIBLE, ALL PIPING, PVC ELECTRICAL SLEEVES, ETC., UNDER PAVING SHALL BE INSTALLED PRIOR TO PAVING WORK. NO TEES, ELLS, OR OTHER TURNS IN PIPING SHALL BE LOCATED UNDER PAVING.
- UNDERGROUND MARKING TAPE SHALL BE RUN WITH ALL MAIN LINES AND MUST BE INSTALLED AT LEAST 6" ABOVE TOP OF PIPE.
- COORDINATE IRRIGATION WORK WITH PLANTING PLANS TO AVOID CONFLICTING LOCATIONS BETWEEN PIPING AND PLANT PITS.
- QUICK COUPLERS ARE TO BE LOCATED IN SHRUB AREAS WHENEVER POSSIBLE AND PLACED SIX (6) INCHES FROM OUTSIDE HEADER.
- TRACING WIRE: ONE #10 AWG, SOLID COPPER, 600 VOLT, TYPE OF WIRE CABLE MUST BE TAPED TO ALL MAIN LINES AND BE VISIBLY MARKED AND ACCESSIBLE AT ALL GATE AND/OR BALL VALVES.
- SPEAR DRI-SPLICE SHOULD BE USED AS WIRE CONNECTORS; USE EXTRA DS300 SEALANT INSIDE CONNECTORS.
- EACH WIRE SHALL BE INSTALLED WITH A 30" COILED EXCESS WIRE LENGTH AT WIRE END/VALVE.
- CONTRACTOR TO INCLUDE TWO, (2), ADDITIONAL CONTROL WIRES WITHIN EACH END-RUN, FOR FUTURE USE AND/OR CONTINGENCY.
- LANDSCAPE IRRIGATION SHALL BE APPLIED AT A RATE NOT EXCEEDING THE INFILTRATION RATE OF THE SOIL (MINIMIZING EROSION AND WATER WASTE) BUT SUFFICIENTLY TO ALLOW FOR HEALTHY PLANT GROWTH.
- INSTALL CHECK VALVES AS NEEDED TO PREVENT LOW HEAD DRAINAGE.
- SPECIAL CONSIDERATION SHALL BE GIVEN TO WATER AND ELECTRICAL SERVICES.
- IRRIGATION AND PLANTING SHALL TAKE PLACE AS IMPROVEMENTS PROGRESS.
- ALL IRRIGATION PIPE UNDER PAVING/HARDSCAPE TO BE INSTALLED IN SLEEVE.
- INSTALLATION DEPTH OF PIPING:
  - PVC PRESSURE MAINLINE: 18" MIN.
  - PVC NON PRESSURE LATERAL: 12" MIN.
  - PVC SLEEVE: 24" MIN.
  - POLYPROPYLENE TUBING: 4" MIN.

ARCHITECT

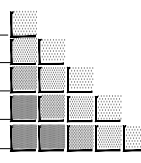


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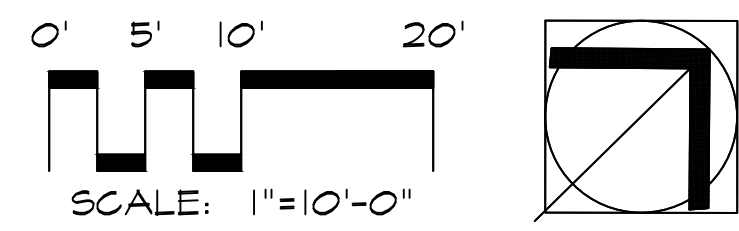
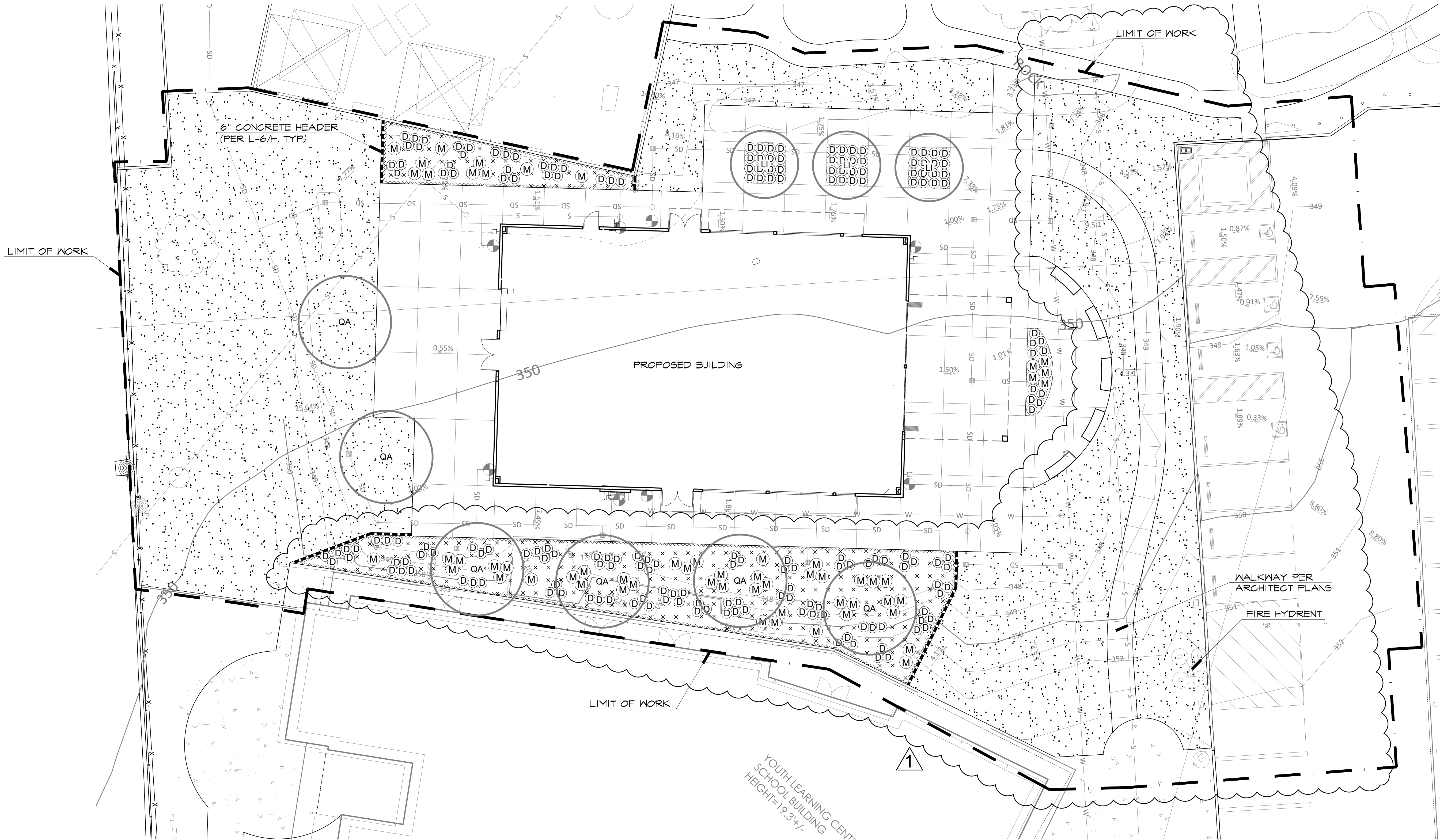
IRRIGATION LEGEND & NOTES

La Puente  
ACTIVITY CENTER

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L-2	
OF SHEETS	





City of La Puente

15900 E. MAIN ST. LA PUENTE, CA. 91744

PLANTING PLAN

**La Puente**  
**ACTIVITY CENTER**

501 GLENDORA AVE. LA PUENTE, CA. 91744

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PLANTING NOTES:

1. THE PLANTING PLAN IS DIAGRAMMATIC AND SHALL BE USED AS A GUIDE FOR SETTING OUT PLANTS. PRIOR TO PLANTING, THE CITY REPRESENTATIVE SHALL BE CONTACTED TO APPROVE ALL PLANT LOCATIONS AND DIRECT ADJUSTMENTS.
2. PLANT MATERIALS SHALL CONFORM TO NURSERYMAN'S STANDARDS FOR SIZE AND HEALTH. ALL PLANTS ARE SUBJECT TO REJECTION BY THE CITY REPRESENTATIVE IN SUBSTANDARD IN SIZE, QUALITY, OR HEALTH.
3. PROVIDE WATERPROOF SPECIES IDENTIFICATION TAGS ON ONE PLANT PER SPECIES PER GROUPING.
4. PLANT COUNTS ARE FOR THE CONVENIENCE OF THE LANDSCAPE CONTRACTOR ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON THE PLAN.
5. IRRIGATION SYSTEM SHALL BE FULLY OPERATIONAL AND ALL PLANTING AREAS THOROUGHLY SOAKED PRIOR TO PLANTING.
6. ALL SITE DEMOLITION AREAS SHALL BE CLEARED AND GRUBBED PER THE DEMO PLAN.
7. PLANTING PITS SHALL BE TWICE THE CONTAINER WIDTH AND OF EQUAL DEPTH. PLANTING PITS AND PLANTERS SHALL BE BACKFILLED WITH EXISTING SITE SOIL AND 1/4 (BY VOLUME) NITRIFIED TOP SOIL MIX. FERNS, AZALEAS AND ACID PLANTS SHALL RECEIVE AN ADDITIONAL 1/3 (BY VOLUME) PEAT IN BACKFILL MIX.
8. LANDSCAPE CONTRACTOR SHALL REMOVE EXISTING VEGETATION, TRASH, CLIPPINGS, ROCK AND OTHER DEBRIS IN PLANTING AREAS. RAKE AND FINE GRADE ALL PLANTING AREAS PRIOR TO COMMENCEMENT OF PLANTING OPERATIONS. EXISTING LANDSCAPING ON AND ADJACENT TO THE SITE SHALL BE PROTECTED IN PLACE AND SUPPLEMENTED OR REPLACED TO MEET THE SATISFACTION OF THE CITY ENGINEER.
9. TREES AND SHRUBS SHALL BE FERTILIZED AT THE TIME OF PLANTING WITH 21-GRAM TRI-C OR GROW-POWER OR EQUAL TABLETS AT THE FOLLOWING RATES:

2 TABLETS PER 5 GALLON AND SMALLER

3 TABLETS PER 15 GALLON

4 TABLETS PER 24 INCH BOX

5 TABLETS PER 30 INCH BOX

6 TABLETS PER 36 INCH BOX

7 TABLETS PER 42 INCH BOX

8 TABLETS PER 48 INCH AND LARGER BOXES
10. ALL 24" BOX TREES OR LARGER SHALL BE DOUBLE STAKED. CONTRACTOR SHALL BE RESPONSIBLE FOR TREE STABILITY DURING LENGTH OF THE GUARANTEE PERIOD.
11. VERIFY TREE PIT DRAINAGE WITH 24 HOUR WATER FILL TEST PRIOR TO PLANTING. ALL BOXED TREES NOT DRAINING ARE TO HAVE A 8" DIAMETER AUGER HOLE DRILLED THROUGH ANY HARDPAN OR COMPACTED EARTH AS REQUIRED TO PROVIDE DRAINAGE IN A 24 HOUR PERIOD.
12. ALL PLANTING AREAS EXCEPT SLOPES SHALL BE PREPARED BY APPLYING THE FOLLOWING AMENDMENTS TO THE SOIL AND TILLING INTO THE TOP 6" OF SOIL:

6 CU YDRS/1000 S.F. NITROGEN STABILIZED SANDUST

25 LBS./1000 S.F. SOIL SULPHUR

20 LBS./1000 S.F. GRANULAR GYPSUM

25 LBS./1000 S.F. COMMERCIAL FERTILIZER 6-24-24XB

NOTE: SUBJECT TO CHANGE PER SOIL TEST RECOMMENDATIONS.
13. SOIL TEST SHALL BE PERFORMED BY A SOIL TESTING LABORATORY (PRE-APPROVED BY THE DISTRICT). THE TEST SHALL INDICATE BUT NOT BE LIMITED TO THE FOLLOWING:

A. ORGANIC MATTER CONTENT

B. N.P.K.

C. PH



D. ED

E. SOIL TEXTURE (SILT, CLAY, SAND)

F. RECOMMENDATIONS FOR AMENDMENTS, LEACHING, AND MAINTENANCE

THE RESULTS AND RECOMMENDATIONS OF THE SOIL TESTING LABORATORY SHALL BE SUBMITTED TO AND APPROVED BY THE CITY. POST PLANTING FERTILIZATION SHALL BE PERFORMED BY CONTRACTOR AT 30, 60, AND 90 DAYS AFTER PLANTING.
14. PLANTS SHALL NOT BE PLACED WITHIN 12" OF SPRINKLER HEADS.
15. ROOT BARRIERS SHALL BE INSTALLED ADJACENT TO ALL PAVING SURFACES, WHERE A PAVING SURFACE IS LOCATED WITHIN 6 FEET OF A TREE'S TRUNK. ROOT BARRIERS SHALL EXTEND 5 FEET IN EACH DIRECTION FROM THE CENTERLINE OF THE TRUNK, FOR A TOTAL DISTANCE OF 10 FEET. ROOT BARRIERS SHALL BE 24" IN DEPTH.
16. GROUNDCOVER SHALL BE PLANTED USING TRIANGULAR SPACING AS NOTED IN LEGEND.
17. PROVIDE A 3" LAYER OF "WALK ON BARK" FOR ALL NON-TURF AREAS LESS STEEP THAN 3:1. SUBMIT SAMPLE TO CITY REPRESENTATIVE FOR APPROVAL PRIOR TO "BULK DELIVERY" TO SITE.
18. LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANTINGS FOR A PERIOD OF 120 DAYS FROM DATE OF PLANTING COMPLETION. ALL AREAS SHALL BE KEPT CLEAN, WATERED, AND WEED-FREE. ALL DEAD OR DYING PLANTS SHALL BE REPLACED DURING THE MAINTENANCE PERIOD ACCORDING TO THE SPECIAL PROVISIONS.
19. CONTRACTOR SHALL GUARANTEE PLANT LONGEVITY AS FOLLOWS: TREES, SHRUBS, GROUNDCOVER & OTHER PLANTING ONE YEAR
20. THE LANDSCAPE AREAS SHALL BE MAINTAINED PER CITY REQUIREMENTS.
21. THE MAXIMUM TOTAL STAKE DEPTH ALLOWED SHALL BE 30". CONTRACTOR SHALL PERMANENTLY MARK THE MAXIMUM DEPTH OF STAKING ON EACH STAKE PRIOR TO PLACING AND VERIFY THAT THE IMPERMEABLE LINER IS NOT BREACHED.
22. CONTRACTOR MAY ELECT TO PLACE A PLASTIC CAP AT EACH STAKE TO FURTHER PROTECT LINER FROM DAMAGE.
23. IF TREE STAKES NEED TO BE DRIVEN DEEPER THAN THE INDICATED GRAVEL DEPTH OR IMPERMEABLE LINERS, CONTRACTOR SHALL PLACE THE IMPERMEABLE LINER 6" BELOW THE MAXIMUM DEPTH OF THE STAKE AND GRADE THE SUBGRADE .05% TOWARDS THE SUBDRAIN IN A 36" WIDE 12" DEEP LINED THROUGH (TRENCH) TO AVOID LOWERING ALL OF THE BASIN BOTTOMS. THE ROCK VOLUME TAKEN UP BY THE ROOT ZONE SHALL BE MADE UP IN OTHER AREAS DIRECTLY ADJACENT TO THE GRAVEL STORAGE DEPTHS OF 4', 3.5' AND 2.5' DEPTH.

TREES

SYM.	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	WATER USE	COMMENTS
	3	LAGERSTROMIA INDICA 'TUSCARORA'	TUSCARORA GRAPE MYRTLE	48" BOX	LOW	STANDARD FORM
	6	QUERCUS AGRIFOLIA	COATS LIVE OAK	48" BOX	LOW	STANDARD FORM

SHRUBS, SUCCULENTS & GROUNDCOVERS

ACCENT SHRUBS

	189	LOMANDRA LONGIFOLIA 'BREEZE'	DWARF MAT RUSH	1 GAL.	LOW	
	57	MELALEUCA VIMINALIS ' LITTLE JOHN'	LITTLE JOHN DWARF BOTTLE BRUSH	5 GAL.	LOW	

GROUNDCOVER

	1,630 S.F.	MYOPORUM PARVIFOLIUM	PROSTRATE MYOPORUM	FLATS	LOW	18" O.C. SPACING
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TURF GRASS

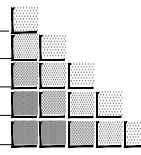
	8,820 S.F.	TO MATCH EXISTING TURF ON SITE.			HIGH	-
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ADL  
PLANNING  
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LAND PLANNING  
LANDSCAPE ARCHITECTURE

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PLANTING LEGEND & NOTES

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